

**OFFICIAL REPUBLICAN MUNICIPAL PRIMARY BALLOT**  
Commonwealth of Pennsylvania - Centre County

|   |                         |  |   |   |   |
|---|-------------------------|--|---|---|---|
| A   | 10 PHILIPSBURG 1ST WARD | B  | C |   |   |
|   |                         | May 16, 2017   |   |   |   |
| <p><b>INSTRUCTIONS TO VOTER</b></p> <p>1. Use a <b>BLACK</b> pen.</p> <p>2. <b>TO VOTE YOU MUST BLACKEN THE OVAL ( ● ) TO THE LEFT OF YOUR CHOICE COMPLETELY.</b> An oval ( ● ) blackened to the left of the name of any candidate indicates a vote for that candidate.</p> <p>3. To cast a <b>write-in vote</b> for a person whose name is not on the ballot, <b>blacken the oval to the left of the line</b> provided and print the name in the blank space provided for that purpose.</p> <p>4. If you make a mistake <b>DO NOT ERASE.</b> Ask for a new ballot.</p> <p>5. <b>REMOVE STUB</b> before casting ballot.</p> |                         | <p align="center"><b>DISTRICT ATTORNEY</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> Write-in</p> <hr/> <p align="center"><b>JURY COMMISSIONER</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> HOPE P MILLER</p> <p><input type="radio"/> Write-in</p> <hr/> <p align="center"><b>DISTRICT JUDGE</b><br/>MAGISTERIAL DISTRICT 49-3-03<br/>VOTE FOR ONE</p> <p><input type="radio"/> ALLEN W SINCLAIR</p> <p><input type="radio"/> Write-in</p> <hr/> <p align="center"><b>MAYOR</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> JOHN M STRENO</p> <p><input type="radio"/> Write-in</p> <hr/> <p align="center"><b>COUNCILMAN</b><br/>VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> CHARLES I MOORE</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <hr/> <p align="center"><b>TAX COLLECTOR</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> JULIE JO JOHNSTON</p> <p><input type="radio"/> Write-in</p> <hr/> <p align="center"><b>CONSTABLE (4 YR INTERIM)</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> Write-in</p> <hr/> <p align="center"><b>JUDGE OF ELECTION</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> Write-in</p> <hr/> <p align="center"><b>INSPECTOR OF ELECTION</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> Write-in</p> |   |   |   |
| <p align="center"><b>JUSTICE OF THE SUPREME COURT</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> SALLIE MUNDY<br/>TIOGA COUNTY</p> <p><input type="radio"/> Write-in</p>   |                         |  |   |   |   |
| <p align="center"><b>JUDGE OF THE SUPERIOR COURT</b><br/>VOTE FOR NOT MORE THAN FOUR</p> <p><input type="radio"/> EMIL GIORDANO<br/>NORTHAMPTON COUNTY</p> <p><input type="radio"/> CRAIG STEDMAN<br/>LANCASTER COUNTY</p> <p><input type="radio"/> WADE A KAGARISE<br/>BLAIR COUNTY</p> <p><input type="radio"/> MARY MURRAY<br/>ALLEGHENY COUNTY</p> <p><input type="radio"/> PAULA A PATRICK<br/>PHILADELPHIA COUNTY</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>   |                         |  |   |   |   |
| <p align="center"><b>JUDGE OF THE COMMONWEALTH COURT</b><br/>VOTE FOR NOT MORE THAN TWO</p> <p><input type="radio"/> PAUL LALLEY<br/>ALLEGHENY COUNTY</p> <p><input type="radio"/> CHRISTINE FIZZANO<br/>CANNON<br/>DELAWARE COUNTY</p> <p><input type="radio"/> Write-in</p> <p><input type="radio"/> Write-in</p>   |                         |  |   |   |   |
| <p align="center"><b>JUDGE OF THE COURT OF COMMON PLEAS</b><br/>VOTE FOR ONE</p> <p><input type="radio"/> BRIAN K MARSHALL<br/>PATTON TOWNSHIP</p> <p><input type="radio"/> RONALD S<br/>MCGLAUGHLIN<br/>HARRIS TOWNSHIP</p> <p><input type="radio"/> Write-in</p>  |                         |  |   |   |   |
| <p>11</p> <p>12</p> <p>21</p> <p>40</p> <p>41</p> <p>42</p> <p>45</p> <p>52</p> <p>61</p>   |                         |  |   |   |   |
| <p align="center"><b>END OF BALLOT</b></p>  |                         |  |   |   |   |
|   |                         |  |   | <p><i>Ken B...</i></p> <p><i>Josh / ...</i></p> <p><i>Suzeta Sims</i></p> |   |
|   |                         |  |   | CENTRE COUNTY BOARD OF ELECTIONS  |   |
| A   |                         |  |   | B   | C |

